Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Deer Mr. Robrke:

INCORPORATION—CITY OF CARSON

Proceedings for the incorporation of the City of Carson were completed and the territory became incorporated on February 20, 1968, when the affidevit of completion was filed with the County Becorder.

The enclosed tabulation indicates the effect of this city incorporation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the incorporation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer

IHA:JFM:jt 9

Enclosures (3)

cc: Philip E. Watson, Co. Assr. K. J. Ahern, Dep. Co. Assr. City Clerk

dc: R. B. Dickson File (2)

July 12, 1968

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

IJCORPORATION OF THE CITY OF CARSON

Supplementing our report to you of February 29, 1968, regarding the effect of various districts of the incorporation of the City of Carson, we wish to report additional items to be shown on our original tabulation sheet:

DOLORES	LIGHTING	DISTRICT	ZONE	20	NO	CHANGE
DOLORES	LIGHTING	DISTRICT	ZONE	27	NO	CHANGE
DOLORES	LICHTING	DISTRICT	ZOME	29	NO	CHANCE
DOLORES	LIGHTING	DISTRICT	ZONE	37	NO	CHANGE
DOLORES	LIGHTING	DISTRICT	ZONE	40	NO	CHANGE

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Richard E. Garcia Assistant Division Engineer

REG:JFM-bb 9

cc: City Clerk
I. L. Morhar Rd. Comm.
Philip E. Watson, Co. Assr.
K. J. Ahern, Dep. Assr.
B. Montgomery, Map Div., Co. Assr.
Auditor (3)

dc: R. B. Dickson File (2)

February 29, 1968

Messrs. J. A. Lambie
H. T. Brandt
L. D. Moore
W. A. Jensen
R. K. Williams

Please initial and return to Room 628

J. C. Mallery

J. E. Maulding I. H. Alexander

- R. E. Kuhns
- E. J. Smith
- C. E. Brunty
- C. D. Smith
- C. Jenkins
- B. Montgomery
- R. B. Dickson
- H. W. Reece
- W. D. Wagner
- G. Phelps
- K. J. Ahern

Gentlemen:

Proceedings for the incorporation of the <u>City of Carson</u> were completed and the territory became incorporated on February 20, 1968, when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

By Nathaniel 7. Oplaney Deputy

JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

IRA H. ALEXANDER

DIVISION ENGINEER

RICHARD E, GARCIA

ASSISTANT

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

February 29, 1968

County Departments and Districts

Auditor Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Superior Court Tax Collector

Gentlemen:

Proceedings for the incorporation of the City of Carson were completed and the territory became incorporated on February 20, 1968, when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Sia H. Olefander Ira H. Alexander Division Engineer

INCORPORATION OF THE CITY OF CARSON

Filed with the County, Recorder February 20, 1968

The territory included within this incorporation was automatically affected as follows:

Road Di	strict No	. 2				Wi	thdrawn	From
Road Di	strict No	. 4	~			Wi	thdrawn	From
Los Ang	eles Coun	ty Public	Libra	ary	7 Tax	No	Change	
County	Service A:	rea No. 1 -				No	Change	
Consoli	dated Fire	Protection	on Di	st	crict of Los Angeles County -	No	Change	
Domingu	ez Fire P	rotection 1	Distr	ic	t of Los Angeles County	No	Change	
_					District			
_					District Zone I			
					District Zone II			
Dolores	Lighting	District -			~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	No	Change	
Javelin	Lighting	District -				No	Change	
Sepulve	da Lightin	g District	;			No	Change	
Dolores	Lighting	District Z	one	21	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	No	Change	
ŦŦ	ŤŤ	11	tt	33		No	Change	
11	tt	ŧŧ	ff ,	41		No	Change	
***	††	***	**	42		No	Change	
Ħ	11	5 †	tt ,	44	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	-No	Change	
fŢ	11	. *	tt ,	46		No	Change	
77	71	77	11	47		No	Change	
71	11	† †	11	53		No	Change	
11	ŤŤ	Ť1	n j	54		No	Change	
17	**	**	11 '	56		No	Change	

INCORPORATION OF THE CITY OF CARSON (Continued)

County	Lighting	Maintenance	District No	. 1625	No	Change
11	11	††	*1	1670	Nc	Change
11	†1	11	ff	1697	Nc	Change
11	11	11	†1	2328	Nc	Change
11	**	††	**	2379	No	Change
11	tt	tt	11	2430	No	Change
11	tt	11	11	10012	No	Change
ŤŤ	11	11	*1	10042	No	Change
Souther	ast Mosqui	ito Abatement	District		No	Change
Drainag	ge Mainter	nance Distric	et No. 14		No	Change
County	Sanitatio	on District N	o. 8		No	Change
Consoli	dated Sew	ver Maintenan	ce District		No	Change
West Ba	sin Munic	ipal Water D	istrict		No	Change
West Ba	sin Munic	ipal Water D	istrict-Domi	inguez Area	No	Change
Central	. Basin Mu	nicipal Wate	r District -		No	Change
Metropo	litan Wat	er District		~ _ ~ _ ~ _ ~ _ ~ _ ~ _ ~ _ ~ _ ~	No	Change
Metropo	litan Wat	er District-	Dominguez Ar	'ea	No	Change
Souther	n Califor	nia Rapid Tr	ansit Distri	ct	No	Change
Central	& West B	asin Water R	eplenishment	District	No	Change
						Ç.
School	Districts	:				
Compton	Junior C	ollege Distr	ict		No	Change
Compton	Union Hi	gh School Dis	strict		No	Change
Enterpr	ise City :	School Distr	ict		No	Change
Los Ange	eles Unif	ied School D	istrict		No	Change
Los Ange	eles City	Junior Colle	ege District		No	Change

INCORPORATION OF THE CITY OF CARSON (Continued)

Court Districts:

Compton Judicial DistrictNo	Change
South Superior Court District No	Change
Southwest Superior Court District No	Change

DESCRIPTION OF INCORPORATION OF THE CITY OF CARSON

Filed by the Secretary of State February 19, 1968 Filed by the County Recorder February 20, 1968

That parcel of land in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on June 28, 1967, (along the southeasterly line of One Hundred Ninetieth Street), and a line parallel and concentric with and 70 feet easterly, measured at right angles or radially from the centerline of the Harbor Freeway as said centerline is shown on Map Nos. F-1911 and F-1345 on file in the office of the State of California Division of Highways; thence southerly along said parallel and concentric line to said boundary of the City of Los Angeles (along the southerly line of Lomita Boulevard); thence easterly along said boundary and following the same in all its various courses and curves to the first intersection with that certain course shown as having a bearing of N. 89° 52' 10" E. in the centerline of 223rd Street as said last mentioned centerline is shown on County Surveyor's Map No. B-793 Sheet No. 2 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the southerly terminus of that certain course shown as having a bearing and length of N. 17° 10' 51" E. 79.07 feet in the centerline of Wilmington Avenue as said last mentioned centerline is shown on County Surveyor's Map No: B-2953 Sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence North 17° 10' 51" East along said last mentioned centerline, a distance of 8372.42 feet to the beginning of that certain tangent curve in said last mentioned centerline,

DESCRIPTION OF INCORPORATION OF THE CITY OF CARSON (Continued)

concave to the west and having a radius of 1000.00 feet; thence northerly along said curve a distance of 370.51 feet to the point of tangency with that certain course in said last mentioned centerline shown as having a bearing and length of N. 4° 02' 53" W. 7519.08 feet; thence northerly along said last mentioned certain course, a distance of 7519.08 feet to the centerline of Victoria Street as said last mentioned centerline is shown on County Surveyor's Map No. B-2925 on file in the office of the County Engineer of said County; thence South 87° 58' 20" West along said last mentioned centerline a distance of 9235.84 feet to that certain course, having a bearing and length of N. 0° 01' 40" W. 1647.52 feet, in the easterly line of the City of Los Angeles Dept. of Water and Power Bureau of Power and Light right of way (in Avalon Boulevard) as said right of way is shown on County Surveyor's Map No. B-2929 on file in the office of the County Engineer of said County; thence northerly along the easterly line of said right of way and continuing northerly along a centerline of Avalon Boulevard as shown on said last mentioned map the following described courses: North 0° 01' 40" West 1789.64 feet, North 8° 13' 30" East 2439.27 feet, North 3° 06' 27" East 348.02 feet and North 5° 34' 30" East to the westerly prolongation of the southerly line of Tract No. 18673 as shown on map recorded in Book 481, pages 37 and 38 of Maps, in the office of the County Recorder of said County; thence easterly along said prolongation to the boundary of the City of Compton as same existed on said date; thence northerly along said boundary of the City of

DESCRIPTION OF INCORPORATION OF THE CITY OF CARSON (Continued)

Compton and following the same in all its various courses and curves, to the centerline of Alondra Boulevard, 100 feet wide, as shown on Clerk's Filed Map No. 2515, sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the centerline of Main Street as shown on said map; thence westerly along the centerline of Alondra Boulevard, formerly Central Avenue, as shown on map of Gardena Tract recorded in Book 43 pages 5 and 6 of Miscellaneous Records in the office of the County Recorder of said County to said boundary of the City of Los Angeles; thence southerly along said boundary of the City of Los Angeles and following the same in all of its various courses and curves to the point of beginning.

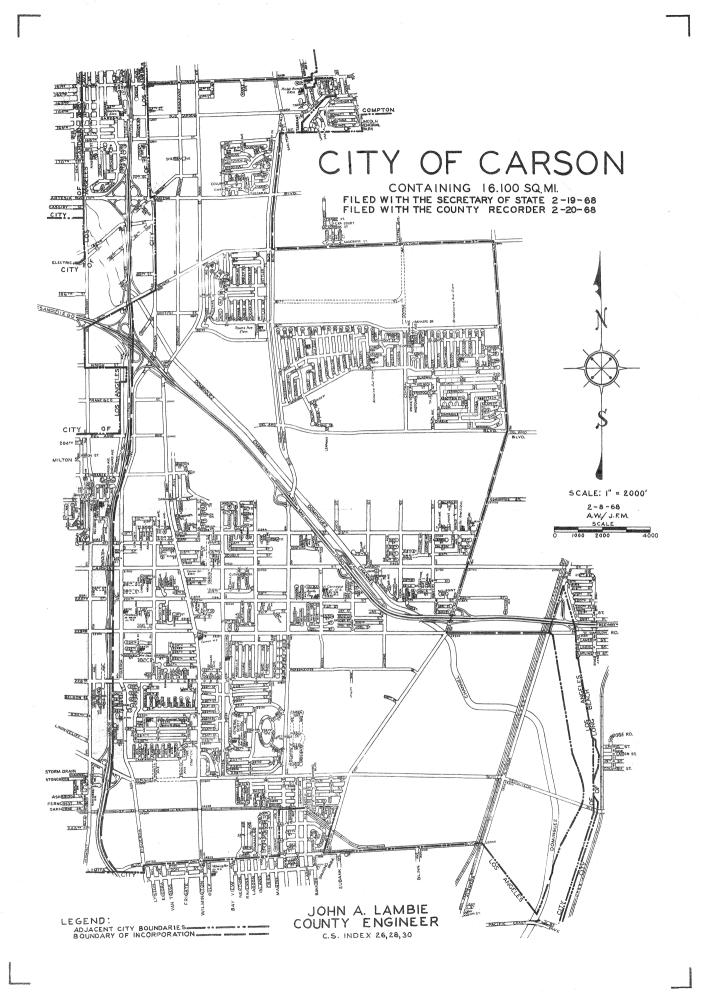
DESCRIPTION APPROVED

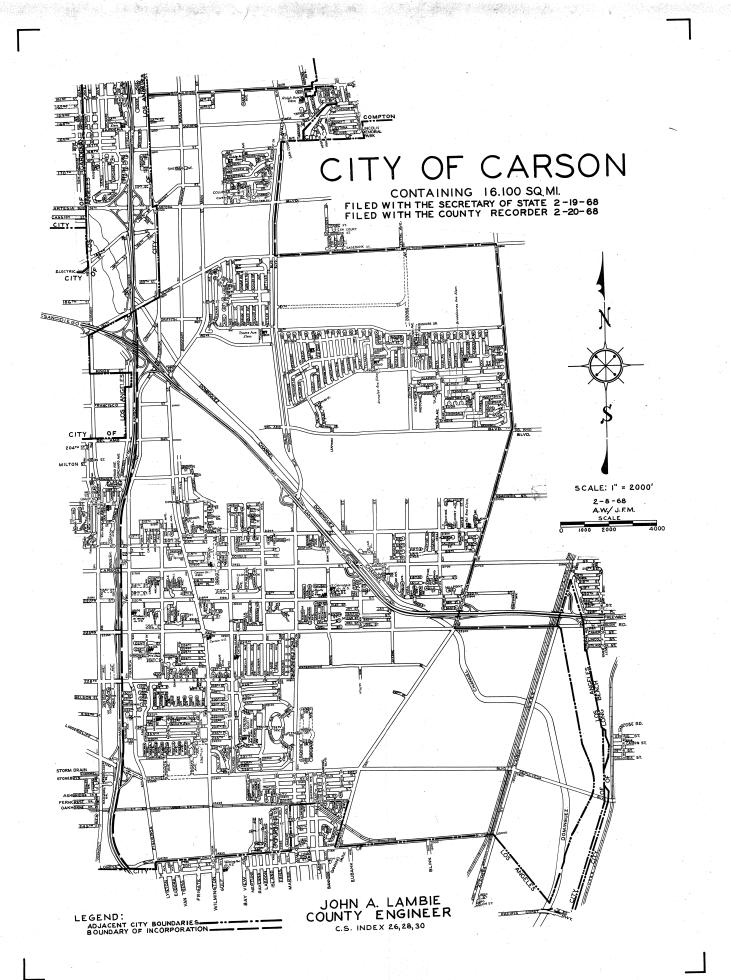
JUL 6 1987

JOHN A. LAMBIE

COUNTY ENGINEER

BY DEFUTY







BOARD OF SUPERVISORS COUNTY OF LOS ANGELES 383 HALL OF ADMINISTRATION / LOS ANGELES CALIFORNIA 90012

383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

BUR.

WARREN

JAMES S. MIZE, CLERK OF THE BOARD

STATE OF CALIFORNIA) SS COUNTY OF LOS ANGELES)

The territory set forth in the certified copy of boundary description attached hereto, and delineated on the map also attached hereto, was incorporated as a general law city under the name and style of CITY OF CARSON, pursuant to an election held on February 6, 1968, and an order of the Board of Supervisors of the County of Los Angeles adopted on February 13, 1968, declaring said territory incorporated. Proceedings therefor have been completed, and all requirements of law pertaining to the said proceedings have been complied with.

I certify under penalty of perjury that the foregoing is true and correct.

Clerk of the Board of Supervisors of the County of Los Angeles, State of California

RECORDED February 20,1968

DOCUMENT NO. 3273

FRANK M. JORDAN SECRETARY OF STATE



Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 19th day of February, 1968, there was filed in this office a certified copy of the order adopted by the Board of Supervisors, County of Los Angeles, on February 13, 1968, declaring incorporation of the CITY OF CARSON as a General Law City, and further sets forth:

That at an election duly called and held in the area of the proposed city on February 6, 1968, there were 6,310 votes cast for incorporation and 3,400 votes against incorporation, and that John A. Marbut, John L. Junk, Sak Yamamoto, Gilbert D. "Gil" Smith and H. Rick Clark, were duly elected to the office of City Council, and Marilyn R. Cortina duly elected to the office of City Clerk, and Dorothy Carter duly elected to the office of City Treasurer.

Therefore, I further certify that a General Law City has been incorporated in the County of Los Angeles under the name:

CITY OF CARSON

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 19th day of February, 1968.

FRANK M. JORDAN Secretary of State

Ву H. P. Sullivan

Assistant Secretary of State

10922-862 6-67 8M OSP

RECORDED AT REQUEST OF BOARD OF SUPERVISORS RETURN TO 583 HALL OF ADMINISTRATION



BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

JAMES S. MIZE, CLERK OF THE BOARD

MBERS OF THE BOARD
FRANK G. BONELLI
CHAIRMAN
KENNEST HAHN
ERNEST E. DEBS
BURTON W. CHACE
WARREN M. DORN

142

The Clerk of the Board having reported that the returns have been received from the election held on February 6, 1968, for the purpose of determining whether certain unincorporated territory in the County of Los Angeles, State of California, should be incorporated as a general law city under the name and style of "City of Dominguez" or "City of Carson," on motion of Supervisor Hahn, unanimously carried, it is ordered that the following results of said election be and they are hereby declared official:

	Vote	Absentee <u>Vote</u>	Total Vote
Number of Votes Cast at said Election	9,937	27	9,964
Number of Votes Cast for Incorporation	6,290	20	6,310
Number of Votes Cast Against Incorporation	3,393	7	3,400
Number of Votes Cast for Name of Dominguez	4,430	17	4,447
Number of Votes Cast for Name of Carson	4,747	10	4,757
Number of Votes Cast for Candidates for City Council			
Francis S. Allen	469	2	471
Arthur L. Ball	728	-	728
Laura C. Bragunier	211	2	213
Ann Byram	150	1	151
John D. Calas, Sr.	1,998	4	2,002
H. Rick Clark	2,655	8	2,663
Bob Comstock	571	1	572
Don Davis	751	-	751
Robert W. Delaplaine	1,769	5	1,774
Thomas A. Fennessy	244	-	244

February 13, 1968

	<u>Vote</u>	Absentee <u>Vote</u>	Total Vote
Edward L. Hamlin	387	-	387
Tom Johnson	324	-	324
John L. Junk	4,017	16	4,033
R. B. "Bus" Keith	829	1	830
Herbert W. Laffoon, Jr.	1,745	3	1,748
Joe M. Leon	784	-	784
Edward J. Loughran	329	2	331
Roye Love	1,627	2	1,629
John A. Marbut	4,109	11	4,120
Art Medina	571	-	571
David A. Menold	7 25	6	731
Lloyd J. Morgan	386	-	386
Herb W. O'Farrell	326	-	326
William D. Robinson	342	1	343
Jack A. Sandoval	669	1	670
Gertrude Schwartz	2 , 566	9	2,575
Beatrice J. Simes	346	2	348
Gilbert D. "Gil" Smith	3,214	8	3,222
Bill Snudden	605	2	607
Pete Sund	823	5	828
A. A. Van Petten	454	4	458
Raymond C. Walker	1,077	1	1,078
George Madson Willard	585	4	589
Alex "Tom" Wysocki	1,373	4	1,377
Sak Yamamoto	3,909	13	3,922
Scattering	73	-	73
Number of Votes Cast for City Clerk			
Marilyn R. Cortina	2,030	12	2,042
La Verne D. Curtis	957	1	958
Peggy M. Daley	364	1	365

1

·	<u>Vote</u>	Absentee Vote	Total Vote
Jack E. Jerrills	1,276	3	1,279
Kenneth C. Mason	1,570	1	1,571
Madonna G. Rhodes	148	1	149
Mary B. Santiago	2,013	4	2,017
Scattering	4	-	4
Number of Votes Cast for City Treasurer			
Dorothy Carter	4,016	9	4,027
Aldo R. Di Nardo	3,040	11	3,051
Joseph T. Kolano	1,423	3	1,426
Scattering	2	-	2

And on motion of Supervisor Hahn, unanimously carried, the following order is hereby adopted:

WHEREAS, on August 29, 1967, there was presented to the Board of Supervisors of the County of Los Angeles, at a regular meeting of the Board, a petition for the proposed incorporation of a general law city to be known as the City of Dominguez, under the provisions of Section 34300 and following of the Government Code of the State of California, said petition setting forth boundaries of said proposed city as approved by the Local Agency Formation Commission, and stating the approximate number of registered voters and inhabitants therein and

WHEREAS, there was attached to said petition the affidavit of four qualified signers stating that the signatures to the petition are genuine; and

WHEREAS, prior to circulation of the said petition, the proposal for the incorporation of the said proposed city was submitted and reported upon to proponents by the Local Agency Formation Commission with respect to the definiteness and certainty of the proposed boundaries, and the said Commission on June 28, 1967, did approve modified boundaries; and

WHEREAS, the territory described in said petition consists of a portion of the County of Los Angeles claimed by the proponents to contain approximately 15,638 registered voters and approximately 57,624 inhabitants; and

WHEREAS, upon presentation of said petition said Board adopted an order instructing the Clerk of the Board to ascertain the sufficiency of the said petition and report to the Board of Supervisors thereon within thirty days; and

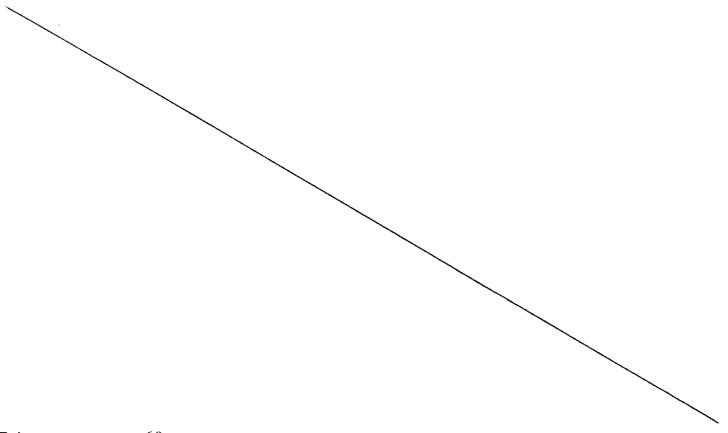
WHEREAS, on September 26, 1967, the said Clerk of the Board reported to said Board that the said petition accurately describes the boundaries of the proposed city and is signed by more than twenty-five per cent of the owners in fee, or purchasers under written agreement to buy, of land situated within the limits of the proposed incorporation, representing more than twenty-five per cent of the assessed value of the land included in the proposed city limits, as such value is shown on the last equalized assessment roll of the County of Los Angeles; and

WHEREAS, said Board on September 26, 1967, did adopt an order finding said petition to be signed by the requisite number of qualified signers and to describe correctly the boundaries of the proposed city; directing the Clerk of the Board to accept the amount of \$700.00 fixed by the Board to defray the cost of publication of the notice of hearing and notice of election; and finding that the Clerk of the Board has received said amount of money necessary to defray the cost of said publication; and

WHEREAS, at the meeting on September 26, 1967, the Board of Supervisors did make an order fixing the time for hearing on said petition, which time was fixed as the 26th day of October, 1967, at the hour of 10:00 o'clock a.m. on said day, and directing said Clerk to cause notice of said hearing to be published as required by law before said day of hearing in newspapers of general circulation printed and published in said County; and

WHEREAS, on October 26, 1967, said petition came on for hearing and said Board adopted an order that the name "City of Carson" be placed on the ballot as an alternate name for said proposed incorporation, and continued said hearing to the 16th day of November, 1967; and

WHEREAS, on November 16, 1967, after said continued hearing said Board did adopt an order closing the hearing, finding and determining that protests to the proposed incorporation filed with said Board signed by qualified signers represent less than 51 per cent of the total assessed valuation of the land within the boundaries of the proposed incorporation, setting boundaries of the proposed incorporation as approved by the Local Agency Formation Commission on June 28, 1967, determining that in excess of 15,853 registered voters reside within the said boundaries, and accepting the proposal that the name "City of Carson" be submitted to the electors as an alternate to the name "City of Dominguez" for the proposed city; and did adopt an order that an election be called for the 6th day of February, 1968, to be held in the area proposed for incorporation, for the purpose of determining whether said territory should become incorporated as a general law city, and, if incorporated, whether said city shall be known as the City of Dominguez or the City of Carson, and for the purpose of electing City Councilmen, City Clerk and City Treasurer; and thereafter did give due legal notice thereof in the manner and for the length of time required by law, and said notice did accurately describe the boundaries of said proposed incorporation as set forth by said Board of Supervisors, which boundaries are described as follows:



DESCRIPTION OF PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION

That parcel of land in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on June 28, 1967, (along the southeasterly line of One Hundred Ninetieth Street), and a line parallel and concentric with and 70 feet easterly, measured at right angles or radially from the centerline of the Harbor Freeway as said centerline is shown on Map Nos. F-1911 and F-1345 on file in the office of the State of California Division of Highways; thence southerly along said parallel and concentric line to said boundary of the City of Los Angeles (along the southerly line of Lomita Boulevard); thence easterly along said boundary and following the same in all its various courses and curves to the first intersection with that certain course shown as having a bearing of N. 89° 52' 10" E. in the centerline of 223rd Street as said last mentioned centerline is shown on County Surveyor's Map No. B-793 Sheet No. 2 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the southerly terminus of that certain course shown as having a bearing and length of N. 17° 10' 51" E. 79.07 feet in the centerline of Wilmington Avenue as said last mentioned centerline is shown on County Surveyor's Map No. B-2953 Sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence North 17° 10' 51" East along said last mentioned centerline, a distance of 8372.42 feet to the beginning of that certain tangent curve in said last mentioned centerline, concave to the west and having a radius of 1000.00 feet; thence northerly along said curve a distance of 370.51 feet to the point of tangency with that certain course in said last mentioned centerline shown as having a bearing and length of N. 4° 02' 53" W. 7519.08 feet; thence northerly along said last mentioned certain course, a distance of 7519.08 feet to the centerline of Victoria Street as said last mentioned centerline is shown on County Surveyor's Map No. B-2925 on file in the office of the County Engineer of said County; thence South 87° 58' 20" West along said last mentioned centerline a distance of 9235.84 feet to that certain course, having a bearing and length of N. 0° Ol' 40" W. 1647.52 feet, in the easterly line of the City of Los Angeles Dept. of Water and Power Bureau of Power and Light right of way (in Avalon Boulevard) as said right of way is shown on County Surveyor's Map No. B-2929 on file in the office of the County Engineer of said County; thence northerly along the easterly line of said right of way and continuing northerly along a centerline of Avalon Boulevard as shown on said last mentioned map the following described courses: North 0° 01' 40" West 1789.64 feet, North 8° 13' 30" East 2439.27 feet, North 3° 06' 27" East 348.02 feet and North 5° 34' 30" East to the westerly prolongation of the southerly line of Tract No. 18673 as shown on map recorded in Book 481, pages 37 and 38 of Maps, in the office of the County Recorder of said County; thence easterly along said prolongation to the boundary of the City of Compton as same existed on said date; thence northerly along said boundary of the City of

DESCRIPTION OF PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION (Continued)

Compton and following the same in all its various courses and curves, to the centerline of Alondra Boulevard, 100 feet wide, as shown on Clerk's Filed Map No. 2515, sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the centerline of Main Street as shown on said map; thence westerly along the centerline of Alondra Boulevard, formerly Central Avenue, as shown on map of Gardena Tract recorded in Book 43 pages 5 and 6 of Miscellaneous Records in the office of the County Recorder of said County to said boundary of the City of Los Angeles; thence southerly along said boundary of the City of Los Angeles and following the same in all of its various courses and curves to the point of beginning.

DESCRIPTION APPROVED
JUL 6 1967

JOHN A. LAMBIE
COUNTY ENGINEER
DEPUTY

WHEREAS, in pursuance to said order, said notice and said proceedings, an election was duly held within said boundaries on said 6th day of February, 1968 and the returns of the votes cast at said election were by said Board of Supervisors duly declared to be official at its meeting of February 13, 1968; and

WHEREAS, upon said declaration it appears that a majority of the votes cast at said election are for the incorporation of a city to be known as the City of Carson:

NOW, THEREFORE, IT IS ORDERED that said Board, by its order, does hereby declare that all that territory situated in the County of Los Angeles, State of California, and embraced within the boundaries hereinbefore described, is duly incorporated as a general law city under the name and style of the "City of Carson"; and

WHEREAS, it also appears upon the declaration of said votes that John A. Marbut, John L. Junk, Sak Yamamoto, Gilbert D. "Gil" Smith and H. Rick Clark received, in the order named, the highest number of votes cast for members of the City Council:

NOW, THEREFORE, IT IS FURTHER ORDERED that said Board, by its order, does hereby declare the aforesaid John A. Marbut, John L. Junk, Sak Yamamoto, Gilbert D. "Gil" Smith and H. Rick Clark duly elected to the offices of the City Council of the City of Carson.

WHEREAS, it also appears upon the declaration of said votes that Marilyn R. Cortina received the highest number of votes cast for City Clerk and that Dorothy Carter received the highest number of votes cast for City Treasurer:

NOW, THEREFORE, IT IS FURTHER ORDERED that said Board, by its order, does hereby declare the aforesaid Marilyn R. Cortina duly elected to the office of City Clerk and the aforesaid Dorothy Carter duly elected to the office of City Treasurer.

IT IS FURTHER ORDERED that the Clerk of said Board be and he is hereby instructed to file the proper documents with the Secretary of State of the State of California and with the County Recorder of the County of Los Angeles.

STATE OF CALIFORNIA) County of Los Angeles) SS

I, JAMES S. MIZE, Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the foregoing is a full, true and correct copy of the original Minutes of Board Order No. 142 of February 13, 1968 adopted by the Board of Supervisors of the County of Los Angeles.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Los Angeles, this 14th day of February, 1968.

Clerk of the Board of Supervisors of the County of Los Angeles, State of California

DESCRIPTION OF PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION

That parcel of land in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on June 28, 1967, (along the southeasterly line of One Hundred Ninetieth Street), and a line parallel and concentric with and 70 feet easterly, measured at right angles or radially from the centerline of the Harbor Freeway as said centerline is shown on Map Nos. F-1911 and F-1345 on file in the office of the State of California Division of Highways; thence southerly along said parallel and concentric line to said boundary of the City of Los Angeles (along the southerly line of Lomita Boulevard); thence easterly along said boundary and following the same in all its various courses and curves to the first intersection with that certain course shown as having a bearing of M. 89° 52' 10" E. in the centerline of 223rd Street as said last mentioned centerline is shown on County Surveyor's Map No. B-793 Sheet No. 2 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the southerly terminus of that certain course shown as having a bearing and length of N. 17° 10' 51" E. 79.07 feet in the centerline of Wilmington Avenue as said last mentioned centerline is shown on County Surveyor's Map No. B-2953 Sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence Morth 17° 10' 51" East along said last mentioned centerline, a distance of 8372.42 feet to the beginning of that certain tangent curve in said last mentioned centerline,

concave to the west and having a radius of 1000.00 feet; thence northerly along said curve a distance of 370.51 feet to the point of tangency with that certain course in said last mentioned centerline shown as having a bearing and length of N. 4° 02' 53" W. 7519.08 feet; thence northerly along said last mentioned certain course, a distance of 7519.08 feet to the centerline of Victoria Street as said last mentioned centerline is shown on County Surveyor's Map No. B-2925 on file in the office of the County Engineer of said County; thence South 87° 58' 20" West along said last mentioned centerline a distance of 9235.84 feet to that certain course, having a bearing and length of N. 0° 01' 40" W. 1647.52 feet, in the easterly line of the City of Los Angeles Dept. of Water and Power Bureau of Power and Light right of way (in Avalon Boulevard) as said right of way is shown on County Surveyor's Map No. B-2929 on file in the office of the County Engineer of said County; thence northerly along the easterly line of said right of way and continuing northerly along a centerline of Avalon Boulevard as shown on said last mentioned map the following described courses: North 0° 01' 40" West 1789.64 feet, North 8° 13' 30" East 2439.27 feet, North 3° 06' 27" East 348.02 feet and North 5° 34' 30" East to the westerly prolongation of the southerly line of Tract No. 18673 as shown on map recorded in Book 481, pages 37 and 38 of Maps, in the office of the County Recorder of said County; thence easterly along said prolongation to the boundary of the City of Compton as same existed on said date; thence northerly along said boundary of the City of

DESCRIPTION OF PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION (Continued)

Compton and following the same in all its various courses and curves, to the centerline of Alondra Boulevard, 100 feet wide, as shown on Clerk's Filed Map No. 2515, sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the centerline of Main Street as shown on said map; thence westerly along the centerline of Alondra Boulevard, formerly Central Avenue, as shown on map of Gardena Tract recorded in Book 43 pages 5 and 6 of Miscellaneous Records in the office of the County Recorder of said County to said boundary of the City of Los Angeles; thence southerly along said boundary of the City of Los Angeles and following the same in all of its various courses and curves to the point of beginning.

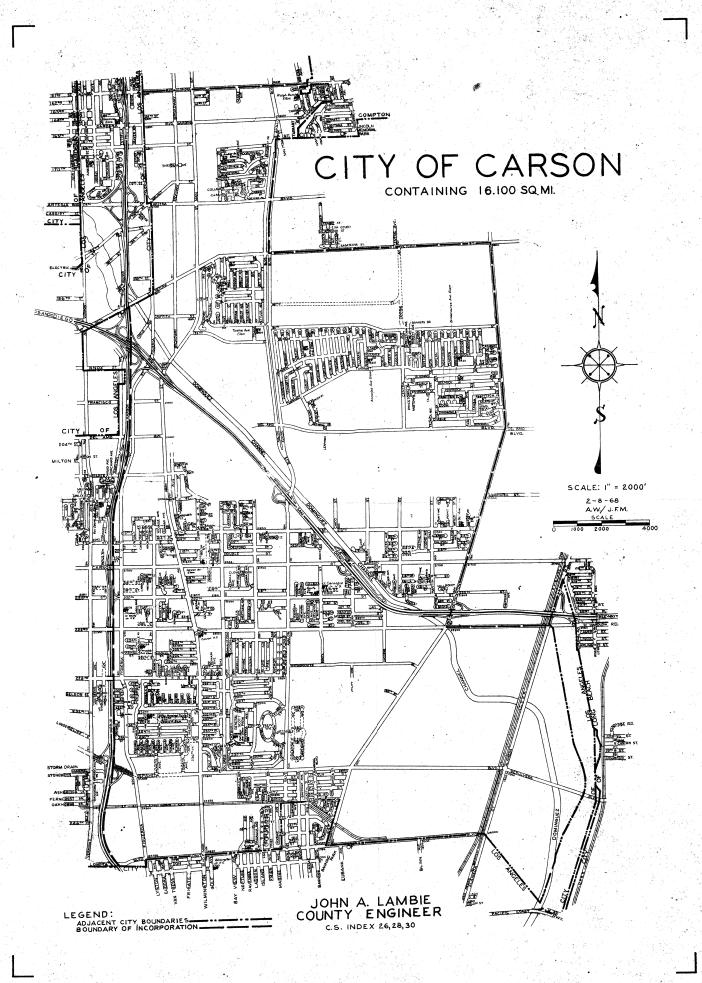
DESCRIPTION APPROVED

JUL 6 1957

JOHN A. LAMBIE

COUNTY ENGINEER

BY DEFUTY



INCORPORATION OF THE CITY OF CARSON

Filed with the County Recorder February 20, 1968

The territory included within this incorporation was automatically affected as follows:

Road District No. 2	Withdrawn From
Road District No. 4	Withdrawn From
Los Angeles County Public Library Tax	No Change
County Service Area No. 1	No Change
Consolidated Fire Protection District of Los Angeles County -	No Change
Dominguez Fire Protection District of Los Angeles County	No Change
Los Angeles County Flood Control District	No Change
Los Angeles County Flood Control District Zone I	No Change
Los Angeles County Flood Control District Zone II	
Crenshaw Lighting District	
Dolores Lighting District	
Javelin Lighting District	
Sepulveda Lighting District	No Change
Dolores Lighting District Zone 21	No Change
11 11 11 33	No Change
и и и 41	No Change
11 11 12	No Change
11 11 11 11 11 144	-No Change
n· n 46	No Change
!! !! !! !! 47	No Change
11 11 11 53	No Change
11 11 11 54	No Change
11 11 11 56	No Change

INCORPORATION OF THE CITY OF CARSON (Continued)

County	Lighting	Maintenance	District No.	1625	No	Change
Ħ,	11	††	11	1670	No	Change
ŧτ	11	***	11	1697	No	Change
77	11	TT	11	2328	Nc	Change
11	ff	††	11	2379	No	Change
11	11	tt	11	2 <i>l</i> ₊ 30	No	Change
11	Ħ.	11	11	10012	No	Change
11	Ħ	t†	1f	10042	No	Change
Southea	ast Mosqui	ito Abatement	t District		No	Change
Draina	ge Mainter	nance Distri	ct No. 14		No	Change
County	Sanitatio	on District 1	vo. 8	وي الله عليه الله الله الله على الله	No	Change
Consol:	idated Sev	ver Maintena	nce District	Un der	No	Change
West Ba	asin Munio	cipal Water I	District	~ = - ~ * * * *	No	Change
West Ba	asin Munio	cipal Water I	District-Domi	nguez Area	No	Change
Central	l Basin M	unicipal Wate	er District -		No	Change
Metropo	olitan Wat	ter District			No	Change
Metropo	olitan Wat	ter District	-Dominguez Ar	ea	No	Change
Souther	rn Califor	rnia Rapid Ti	ransit Distri	ct	No	Change
Central	L & West I	Basin Water I	Replenishment	District	No	Change
School	Districts	s:				
Comptor	Junior C	College Distr	rict		No	Change
Comptor	u Union Hi	gh School Di	strict	~	No	Change
Enterpr	ise City	School Distr	ict	· · · · · · · · · · · · · · · · · · ·	No	Change
Los Ang	eles Unif	ied School I)istrict		No	Change
Los Ang	celes City	Junior Coll	ege District		No	Change

INCORPORATION OF THE CITY OF CARSON (Continued)

Court Districts:

Compton Judicial DistrictNo	Change
South Superior Court District No	Change
Southwest Superior Court District No	Change

OFFICE OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

November 27, 1967

Registrar of Voters

County Engineer, Mapping Division

Auditor's Office, General Claims

Purchasing and Stores

Attached is a copy of a Board Order of November 16, 1967 regarding the hearing on petition for the proposed incorporation of City of Dominguez and calling for the election of the proposed city.

JAMES S. MIZE

Enclosure

NOV 23 1967

BY
MAPPING DIVISION

Syn No.

MOTION BY SUPERVISOR

RE: HEARING ON PETITION FOR PROPOSED INCORPORATION OF CITY OF **DOMINGUEZ**

Close the hearing. Find and determine that there is less than 51% protest in the area. Set boundaries as approved by the Local Agency Formation 1 mu 28 Commission on March 15, 1967. Determine that in excess of 15, 853 registered voters reside within the area. Accept the proposal that the name "City of Carson" be submitted to the electors as an alternate to the name "City of Dominguez." Call the election, adopt precinct boards and polling places, instruct the Registrar of Voters to conduct the canvass of voters. Set the election for February 6, 1968; instruct the Clerk of the Board to give notice of election, including therein the alternate names "City of Dominguez" and "City of Carson."

Verified assessed valuation of land of protesting owners

2,000.

Estimated assessed valuation of land within the proposed city

\$62,453,870.

Percentage owned by protestant	s less th	an 1/100 of 1%		
Percentage owned by protestant		C	MOTION	NOV 16 1967
11/20	167	Hahn		
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anothe Head america, and the Complete C	() ()	Bonelli		
GS 87 Prontion House Cd	£.7.			



JAMES S. MIZE

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES 383 HALL OF ADMINISTRATION LOS ANGELES 90012 MADISON 5-36H, STA. 64401

1

Syn No.

MOTION BY SUPERVISOR

RE: HEARING ON PETITION FOR PROPOSED INCORPORATION OF CITY OF DOMINGUEZ

Close the hearing. Find and determine that there is less than 51% protest in the area. Set boundaries as approved by the Local Agency Formation Jene 28

Commission on March 15, 1967. Determine that in excess of 15,853 registered voters reside within the area. Accept the proposal that the name "City of Carson" be submitted to the electors as an alternate to the name "City of Dominguez." Call the election, adopt precinct boards and polling places, instruct the Registrar of Voters to conduct the canvass of voters. Set the election for February 6, 1968; instruct the Clerk of the Board to give notice of election, including therein the alternate names "City of Dominguez" and "City of Carson."

Verified assessed valuation of land of protesting owners

2,000.

Estimated assessed valuation of land within the proposed city

\$62,453,870.

Percentage owned by protestants - - less than 1/100 of 1%

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			C MOTION	NOV 18 1967
	20/67	Hahn		
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PETITION FOR THE INCORPORATION OF THE DOMINGUEZ-CARSON AREA

he undersigned, being owners of land in fee, or a purchaser of land under a ritten agreement to buy, which land is within the boundaries of the General aw City, herein proposed to be incorporated as the City of Dominguez do herey petition and pray:

hat all the territory or portion of the County of Los Angeles, State of California, lying within and enclosed by the boundaries hereinafter set forth, which is wholly unincorporated, be organized and incorporated as a General Law City, under the provisions of Section 34300 and following of the Government Code, State of California; that there are within said territory proposed to be incorporated not less than 500 registered voters, which registered voters umber approximately 15,638, and approximately 57,624 inhabitants, according to the best knowledge, information and belief of your petitioners.

DESCRIPTION OF BOUNDARIES OF PROPOSED CITY

hat parcel of land in the County of Los Angeles, State of California, described s follows:

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on June 28, 1967, (along the southeasterly line of One Hundred Ninetieth Street), and a line parallel and concentric with and 70 feet easterly, measured at right angles or radially from the centerline of the Harbor Freeway as said centerline is shown on Map Nos. F-1911 and F-1345 on file in the office of the State of California Division of Highways; thence southerly along said parallel and concentric line to said boundary of the City of Los Angeles (along the southerly line of Lomita Boulevard); thence easterly along said boundary and following the same in all its various courses and curves to the first intersection with that certain course shown as having a bearing of N. 89° 52' 10" E. in the centerline of 223rd Street as said last mentioned centerline is shown on County Surveyor's Map No. B-793 Sheet No. 2 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the southerly terminus of that certain course shown as having a bearing and length of N. 17° 10' 51" E. 79.07 feet in the centerline of Wilmington Avenue as said last mentioned centerline is shown on County Surveyor's Map No. B-2953 Sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence North 17° 10' 51" East along said last mentioned centerline, a distance of 8372.42 feet to the beginning of that certain tangent curve in said last mentioned centerline, concave to the west and having a radius of 1000.00 feet; thence northerly along said curve a distance of 370.51 feet to the point of tangency with that certain course in said last mentioned centerline shown as having a bearing and length of N. 4° 02' 53" W. 7519.08 feet; thence northerly along said last mentioned certain course, a distance of 7519.08 feet to the centerline of Victoria Street as said last mentioned centerline is shown on County Surveyor's Map No. B-2925 on file in the office of the County Engineer of said County; thence South 87° 58' 20" West along said last mentioned centerline a distance of 9235.84 feet to that certain course, having a bearing and length of N. 0° 01' 40" W. 1647.52 feet, in the easterly line of the City of Los Angeles Department of Water and Power Bureau of Power and Light right of way (in Avalon Boulevard) as said right of way is shown on County Surveyor's Map No. B-2929 on file in the office of the County Engineer of said County; thence northerly along the easterly line of said right of way and continuing northerly along a centerline of Avalon Boulevard as shown on said last mentioned map the following described courses: North 0° 01' 40" West 1789.64 feet, North 8° 13' 30" East 2439.27 feet, North 3° 06' 27" East 348.02 feet and North 5° 34' 30" East to the westerly prolongation of the southerly line of Tract No. 18673 as shown on map recorded in Book 481, pages 37 and 38 of Maps, in the office of the County Recorder of said County; thence easterly along said prolongation to the boundary of the City of Compton as same existed on said date; thence northerly along said boundary of the City of Compton and following the same in all its various courses and curves, to the centerline of Alondra Boulevard, 100 feet wide, as shown on Clerk's Filed Map No. 2515, sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the centerline of Main Street as shown on said map; thence westerly along the centerline of Alondra Boulevard, formerly Central Avenue, as shown on map of Gardena Tract recorded in Book 43 pages 5 and 6 of Miscellaneous Records in the office of the County Recorder of said County to said boundary of the City of Los Angeles; thence southerly along said boundary of the City of Los Angeles and following the same in all of its various courses and curves to the point of beginning.

WHEREFORE, your petitioners pray further that the Board of Supervisors of the County of Los Angeles, State of California, receive and hear this petition and all persons interested therein, define and establish boundaries of the proposed City, and call, give notice of and hold an election in the proposed City for the purpose of determining whether or not the proposed City shall be incorporated, and that the proposed City be incorporated.

Keith Elselleyer	Helin D. C.	Toolland	18712	Mettlon
3	S ignat	Tura Ray 2	Jac Reality	Address
OwnerWritten Agreement:	Purchased from:	Royana	tha Joe	place
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Date Code Area	Parcel			Assessed Value (Land Only)
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8-12-67 /59 Date Code Area	1	Number	<u> </u>	Assessed Value (Land Only)
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Owner: Written Agreement:	Purchased from:	Epistelile	Jaces Engl	I. Lance
8-12-67 11659	7335 2	10 1220	1 1/2	20
Date Code Area	Parcel	Number	11 17.7	Assessed Value (Land Only)
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Code Area		Number	-	Assessed Value [Land Only]
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Care Written Agreement	Sign	ature	<u>ر</u>	Address

STATE OF CALIFORNIA) ss. County of Los Angeles) ss.

of Los Angeles, and ex officio clerk of the governing body of all other special assessment and taxing districts for which said Board so acts, do hereby certify that the attached is a full, true and correct copy of I, JAMES S. MIZE, Clerk of the Board of Supervisors of the County

the Original Minutes of Board Order No. 8 adopted on November 16, 1967

the governing body of all other special assessment and taxing districts for which said Board so acts. by the Board of Supervisors of the County of Los Angeles, and ex officio



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Los Angeles this 22nd day of December, 1967.

JAMES S. MIZE, Clerk of the Board of Supervisors of the County of Los Angeles, and ex officio clerk of the governing body of all other special assessment and taxing districts for which said Board so acts.

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This being the time set by the Board on October 26, 1967 for continued hearing on the petition for the proposed incorporation of a General Law City to be known as the City of Dominguez or the City of Carson, said matter is called up; and written protest on file in the office of the Board is presented.

On motion of Supervisor Chace, unanimously carried, the Board hereby closes the said hearing; hereby finds and determines that protests to the proposed incorporation filed with the Board, signed by qualified signers, represent less than 51 percent of the total assessed valuation of the land within the boundaries of the proposed incorporation; hereby sets the boundaries of said proposed city as approved by the Local Agency Formation Commission on June 28, 1967; hereby determines that in excess of 15,853 registered voters reside within the area of said proposed incorporation; and it is ordered:

That the proposal for the name "City of Carson" to be submitted to the electors as an alternate to the name "City of Dominguez" be accepted;

That an election be called, to be held in the territory within the boundaries hereinafter set forth, for the purpose of determining whether said territory shall become incorporated as a general law city to be known as the City of Dominguez or the City of Carson and for the purpose of electing the members of the City Council, a City Clerk, and a City Treasurer, all the other city officers of the proposed city except councilmen, city clerk and city treasurer to be appointed by the City Council under the provisions of Sections 34300 and following of the Government Code of the State of California;

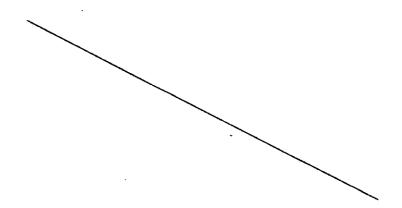
That 34 Special Election precincts are hereby established, polling places are hereby designated, and officers are hereby appointed for said precincts, for the said election, as hereinafter set forth;

That the Registrar of Voters be and he is hereby instructed to conduct the canvass of votes of said election;

That the said election be and it is hereby set for Tuesday, February 6, 1968;

That the Clerk of the Board be and he is hereby instructed to give notice of said election as required by law, including therein the alternate names "City of Dominguez" and "City of Carson."

The aforementioned boundaries and aforementioned special precincts, polling places and officers are as follows:



November 16, 1967

DESCRIPTION OF PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION

That parcel of land in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on June 28, 1967, (along the southeasterly line of One Hundred Ninetieth Street), and a line parallel and concentric with and 70 feet easterly, measured at right angles or radially from the centerline of the Harbor Freeway as said centerline is shown on Map Nos. F-1911 and F-1345 on file in the office of the State of California Division of Highways; thence southerly along said parallel and concentric line to said boundary of the City of Los Angeles (along the southerly line of Lomita Boulevard); thence easterly along said boundary and following the same in all its various courses and curves to the first intersection with that certain course shown as having a bearing of N. 89° 52' 10" E. in the centerline of 223rd Street as said last mentioned centerline is shown on County Surveyor's Map No. B-793 Sheet No. 2 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the southerly terminus of that certain course shown as having a bearing and length of N. 17° 10' 51" E. 79.07 feet in the centerline of Wilmington Avenue as said last mentioned centerline is shown on County Surveyor's Map No. B-2953 Sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence North 17° 10' 51" East along said last mentioned centerline, a distance of 8372.42 feet to the beginning of that certain tangent curve in said last mentioned centerline,

concave to the west and having a radius of 1000.00 feet; thence northerly along said curve a distance of 370.51 feet to the point of tangency with that certain course in said last mentioned centerline shown as having a bearing and length of N. 4° 02' 53" W. 7519.08 feet; thence northerly along said last mentioned certain course, a distance of 7519.08 feet to the centerline of Victoria Street as said last mentioned centerline is shown on County Surveyor's Map No. B-2925 on file in the office of the County Engineer of said County; thence South 87° 58' 20" West along said last mentioned centerline a distance of 9235.84 feet to that certain course, having a bearing and length of N. 0° 01' 40" W. 1647.52 feet, in the easterly line of the City of Los Angeles Dept. of Water and Power Bureau of Power and Light right of way (in Avalon Boulevard) as said right of way is shown on County Surveyor's Map No. B-2929 on file in the office of the County Engineer of said County; thence northerly along the easterly line of said right of way and continuing northerly along a centerline of Avalon Boulevard as shown on said last mentioned map the following described courses: North 0° 01' 40" West 1789:64 feet, North 8° 13' 30" East 2439.27 feet, North 3° 06' 27" East 348.02 feet and North 5° 34' 30" East to the westerly prolongation of the southerly line of Tract No. 18673 as shown on map recorded in Book 481, pages 37 and 38 of Maps, in the office of the County Recorder of said County; thence easterly along said prolongation to the boundary of the City of Compton as same existed on said date; thence northerly along said boundary of the City of

DESCRIPTION OF PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION (Continued)

Compton and following the same in all its various courses and curves, to the centerline of Alondra Boulevard, 100 feet wide, as shown on Clerk's Filed Map No. 2515, sheets 1, 2 and 3 on file in the office of the County Engineer of said County; thence westerly along said last mentioned centerline to the centerline of Main Street as shown on said map; thence westerly along the centerline of Alondra Boulevard, formerly Central Avenue, as shown on map of Gardena Tract recorded in Book 43 pages 5 and 6 of Miscellaneous Records in the office of the County Recorder of said County to said boundary of the City of Los Angeles; thence southerly along said boundary of the City of Los Angeles and following the same in all of its various courses and curves to the point of beginning.

DESCRIPTION APPROVED
JUL 6 1967

JOHN A. LAMBIE
COUNTY ENGINEER
DETUTY

SPECI	SPECIAL				PRECINCT NO. 1			
Consisting of portions of At	hens P	recinct	No. 10 a	and Will	Lowbi	rook Pre-		
cinct No. 21 POLLING PLACE SCHOOL	16223	HASKINS	LANE					
•				Gard	_			
Inspector Ramona H. McIntyre,	Rep	433 W.	Gardena	Blvd	13	DA-94848		
Judge Marion G. Frangiamore,	Dem	423 W.	Gardena	Blvd.	91	DA-40228		
,								
Clerk Margareth A. Heinzman,	Dem	436 W.	Walnut 3	St	17	DA-41867		
Clerk Gladys Pamilton,	Dem	16208 1	Malloy A	ve	***	NE-24594		
Clerk								

SPECIAL PRECINCT NO. 2 Consisting of portions of Dominguez Precincts Nos. 22 and 23 POLLING PLACE SCHOOL 319 E SHERMAN DRIVE Inspector Betty Austin, Dem 521 E. 169th St Gardena 324-9377 Judge Joan G. Beasley, Dem 513 Cheriton Dr 323-7356 Clerk Laura M. Morgan, Dem 200 E. Gardena Blvd 324-2422 Clerk Jestine M. Willams, Dem 17003 Billings Dr 321-9054 Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 3 Consisting of all of Dominguez Precinct No. 21 and portion of Carson Precinct No. 2
POLLING PLACE RESIDENCE 332 E. 181st STREET Inspector Elizabeth J. Whitman, Dem 332 E. 181st St Gardena DA-30494 Judge Katherine W. Lidyard, Dem 406 W. Griffith St DA-93074 Clerk Ethel L. Hutsell, Dem 539 E. 182nd Street DA-91794 Clerk Vera E. Shaver, Dem 18016 Wall Street Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

....

SPECIAL PRECINCT NO. 4
Consisting of all of Dominguez Precinct No. 20 and Portion of Dominguez Precinct No. 13
POLLING PLACE SCHOOL 18924 S. TOWNE AVENUE

Inspector Grace M. Stephens,	Dem	18706 Wall St	Gardena	DA-33785
Judge Velma Ludwig,	Dem	341 E. 184th St	17	329-3704
Clerk Margie D. Clarey,	Dem	200 E. 185th St	17	DA-34356
Clerk E. Wilma Keller,	Dem	327 E. 184th St	11	DA-47555
Clerk				•

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 5
Consisting of portion of Dominguez Precinct No. 14

POLLING PLACE RESIDENCE 19232 S. CLIVEDEN AVENUE
Inspector Letha Cruz, Dem 19433 S. Cliveden Ave "SP-42843

Judge Jessie M. Moffett, Dem 1886 Kamm St "636-6527

Clerk Wynona Rita Hardaway, Dem 19408 S. Gunlock Ave "636-5264

Clerk Etta J. Lundy, Dem 19312 S. Kemp Ave "636-1572

Clerk

Clerk

PROPOSED INCOMPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 6 Consisting of all of Dominguez Precinct No. 15 POLLING PLACE RESIDENCE 1473 E. GLADWICK STREET Compton Inspector Alice Garcia, Dem 1473 E. Gladwick St " 631**-**3670 Judge Joanne C. Goldberg, Dem 1314 Gladwick St 636-1441 Clerk Mary Ellen Morgan, Dem 1412 Turmont St 635-2393 Clerk Beverly A. Lally, Rep 1409 E. Helmick St " 632-9137 Clerk

SP	<u>EC</u> IAL	PRECINCT NO	. 7	
Consisting of all of Domingu	ez Pr	ecinct No. 16		
POLLING PLACE RESIDENCE 1	819 F	ERNROCK STREET		
Inspector Pernice B. Kampelman,	Dem	1819 Fernrock St	Compton	636-1460
Judge Joan Tune,	Rep	1854 Fernrock St	17	632-2513
Clerk Roberta J. Rammler,	Dem	1842 Fernrock St	17	639-3215
Clerk Alice L. Donnelly,	Dem	1703 Fernrock St	11	933-6171 Ext. 743
Clerk				DAGE 145

SPECIAL PRECINCT NO. 8 Consisting of all of Dominguez Precinct No. 17 POLLING PLACE RESIDENCE 19312 S NESTOR AVENUE Compton Inspector Claretha C. Williams, Dem 19112 S. Nestor Ave ** 632-3801 Dem 19106 Hillford Ave " 774-1388 Judge Martha J. Brooks, Dem 19312 S. Nestor Ave " 636-7825 Clerk Ernestine Turner, Clerk Clara M. Stovall Rep 19202 Princeton Ave # 631-0596 Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

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SPECIAL PRECINCT NO. 9 Consisting of all of Dominguez Precinct No. 18 19410 S. ANNALEE AVE POLLING PLACE SCHOOL Dem 19321 Scobey Ave Gardena 631-9373 InspectorPatsy J. Christensen, Judge Dorothy J. Moon, Dem 1102 Turmont St 631-1436 Rep 19326 S. Weiser Ave " 632-5007 Clerk Margaret N. Hulse, Clerk Sally J. Reed, Rep 19308 Scobey Ave 635-5960 Clerk

SPE Consisting of all of Domingu	- · ·	ecinct No		10. 10	
POLLING PLACE SCHOOL 19302	LEAP	WOOD AVEN	UE		
Inspector Patricia L. Poage,	Rep	19210 S.	Wadley	Gardena Ave "	DA-38246
Judge Thelma Strelitz,	Dem	19203 S.	Gaľway	Ave "	327-2678
Clerk Amelia D. Lima,	Rep	19215 S.	Reinhar	rt Ave "	DA-31965
Clerk Adeline T. Thiede,	Rep	19418 S.	Wadley	Ave "	329-8161
Clerk					

SPECIAL PRECINCT NO. 11 Consisting of all of Carson Precinct No. 27 POLLING PLACE RESIDENCE 139 E 216th STREET Torrance Inspector Thelma M. Newkirk, Dem 147 E. 216th Street " TE-44307 Judge Mildred R. McClure, Dem 21821 Orrick Ave 830-0238 Clerk Audrey E. McMahon, Dem 156 E. 215th Street TE-49235 Clerk Margaret A. Randall, Rep 21801 Orrick Ave TE-40524 Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 12 Consisting of all of Carson Precinct No. 28 POLLING PLACE RESIDENCE 512 E. DOUBLE STREET Dem 512 E. Double Street " T Inspector Ross C. Morris, TE-59254 Judge Vivian I. Mullaney, Dem 417½ E. Double St TE-52374 Clerk Ruth O'Farrell. Dem 321 E. Double St 11 TE-41027 Clerk Carol D. Parker, Dem 513 E. Double St iŧ TE-45642 Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

Consisting of all of Carson Precinct No. 29

POLLING PLACE RECREATION ROOM 21111 DOLORES STREET

.---

Torrance
Dem 344 E. Javelin St " 830-0606 Inspector Joan M. Shapiro,

Judge Patricia W. Biermann, Rep 21111 Dolores St Sp.66 " 834-4381

Clerk Cynthia H. Powell, Dem 340 E. Javelin St " 834-0612

Clerk Betty J. Carroll, Rep 21111 Dolores St Sp.77 " 830-2840

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 14

Consisting of all of Carson Precinct No. 30

POLLING PLACE SCHOOL 21929 BONITA STREET

Inspector Chesley B. Weddleton, Rep 21807 Bonita St Torrance TE-44901

Judge Mary L. Smith, Dem 750 E. Carson St 17 835-0172

Clerk Golda E. Flanery, Dem 750 E. Carson St Sp.14 " TE-55472

Clerk Leola J. Dillard, Dem 21409 Garston Ave "

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 15

Consisting of all of Carson Precinct No. 32

POLLING PLACE RESIDENCE 1126 E. 215TH PLACE

Inspector Patricia L. Buss, Dem 21534 Weiser Ave Torrance 323-3371

Judge Barbara Green, Dem 21923 Acarus Ave 835-9425

Clerk Dorothy E. Rodman, Rep 21507 S. Legend Ave " 835-6174

Clerk Nancy K. Wendt, Rep 21414 S. Lostine Ave " 830-6384

Clerk

Consisting of all of Carson Precinct No. 33

POLLING PLACE RESIDENCE 21241 S. WATER STREET

Torrance
Inspector Margaret L. Foreman, Dem 21220 S. Millpoint Ave " TE-45564

Judge Nanette N. Spaeth, Rep 21900 Martin St "TE-53727

Clerk Judith J. Tracy, Dem 21223 S. Water St "TE-03354

Clerk Edna M. Bush, Rep 21900 Martin St "835-8540

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 17

Consisting of all of Carson Precinct No. 31

POLLING PLACE RESIDENCE 1116 E. RENTON STREET

Inspector Berit Humphreys, Rep 933 E. Joel St Torrance TE-45394

Judge Joan R. Kilroy, Dem 22105 Bonita St "TE-57339

Clerk Marion C. Armijo, Dem 938 E. Joel St "TE-58118

Clerk Vivian C. Nowick, Dem 22044 Garston Ave "TE-58118

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 18

Consisting of all of Carson Precinct No. 25

POLLING PLACE CLUB ROOM 520 E. CARSON STREET

Torrance

Inspector Bonnie E. Trambley, Rep 520 E. Carson Street " TE-48312

Judge Carol M. Stone, Dem 22018 Neptune Ave " TE-47442

Clerk Pauline P. Salazar, Dem 560 E. 221st St ** 830-1324

Clerk Voneda P. Norman, Dem 411 E. 223rd St "TE-49438

Clerk

Consisting of all of Carson Precinct No. 26

POLLING PLACE CLUB HOUSE 127 E. 220TH STREET

Inspector Gladys M. Coburn, Dem 21804 S. Neptune Ave " 834-9146

Judge Kathryn C. Ravenscroft, Dem 230 E. 220th St " TE-45353

Clerk Wanda E. Ihrig, Rep 416 E. 219th St " TE-54260

Clerk Bettye L. Hammons, Dem 210 E. 220th St " TE-54058

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 20

Consisting of a portion of Carson Precinct No. 6

POLLING PLACE RESIDENCE 21333 ARCHIBALD AVENUE

Inspector Lois V. Balsley, Rep 617 W. 214th St Torrance 328-7092

Judge Margaret F. Lange, Dem 107 Desford St " 835-3784

Clerk Ella May Wittenburg, Dem 21303 Archibald Ave " 328-4405

Clerk Edwina Nyhus, Rep 21327 Caroldale Ave " 320-1669

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 21

Consisting of all of Carson Precinct No. 7

POLLING PLACE RESIDENCE 224 W. 220TH STREET

Inspector Altha K. Lancaster, Dem 175 W. Jay St Torrance TE-58767

Judge Mary J. Curtis, Rep 21819 Kinard Ave " TE-58969

Clerk Blanche K. Weber, Dem 165 W. 223rd St " 835-9076

Clerk Betty J. Simone, Dem 21809 Kinard Ave ** 830-0144

Clerk

Consisting of a portion of Carson Precinct No. 8

POLLING PLACE SCHOOL 22102 S. FIGUEROA STREET

Inspector Alice L. Reynolds, Dem 316 W. 214th St Torrance FA-81748

Judge Alice L. Walker, Dem 21611 Moneta Ave "FA-02713

Clerk Iris D. Williams, Dem 21919 Moneta Ave "FA-87300

Clerk Della D. Bal, Dem 437 W. Carson St * FA-03687

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCI NO. 23

Consisting of all of Carson Precinct No. 19

REAR ENTRANCE POLLING PLACE 114 E. 232nd STREET Wilmington Dem 114 E. 232nd St TE-52462 Inspector Catherine Rosset, Judge Lena H. Werner, Dem 153 E. 232nd St TE-40227 Dem 138 E. 232nd St " Clerk Patricia J. Shrake, TE-57689 Dem 147 E. 232nd St " Clerk Mildred J. Wilhoit, TE-58770 Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 24

Consisting of all of Carson Precinct No. 18

POLLING PLACE SCHOOL 22328 S. MAIN STREET

Inspector Jewell Morrison, Dem 128 W. 224th Pl Torrance TE-40270

Judge Willene F. Cyre, Dem 213 E. 227th St " TE-52723

Clerk Vivian M. Nagel, Dem 154 W. 223rd St " TE-45591

Clerk Mary D. Stonesifer, Dem 203 W. 224th Pl " TE-54902

Clerk

Consisting of all of Carson Precinct No. 16

POLLING PLACE SCHOOL 23240 ARCHIBALD AVENUE

Inspector Alice L. Reger, Dem 232 W. 234th St Wilmington TE-48273

Judge Mary T. Williams, Dem 443 W. 229th St "TE-58041

Clerk Muriel M. Gotts, Dem 238 W. 234th St "TE-57330

Clerk Dolores Peskir, Dem 407 W. 231st St "TE-57910

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 26

Consisting of a portion of Carson Precinct No. 15

POLLING PLACE SCHOOL 22424 CAROLDALE AVENUE

Inspector Alla Louise Butler, Dem 534 W. 224th St Torrance 328-2452

Judge Ethel M. Raddatz, Rep 533 W. 224th St " 328-6895 Wilmington

Clerk Mary E. Freeze, Dem 23245 Caroldale Ave "TE-55732

Clerk Beverly A. Licht, Dem 534 W. 224th Pl Torrance FA-00647

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 27

Consisting of all of Carson Precinct No. 17

POLLING PLACE RESIDENCE 210 WEST 235TH STREET

Inspector Rita I. McCormack, Dem 210 W. 235th St " 835-8680

Judge Dorothy Freeman, Rep 23613 Nicolle Ave " 830-3380

Clerk Anna L. Worthington, Rep 173 W. 233rd St " 835-9736

Clerk Elaine Marean, Rep 23619 Nicolle Ave " 830-5716

Clerk

SPE	CIAL	PRECINCT NO. 2	28	
Consisting of all of Carson	Preci	net No. 23		
POLLING PLACE SCHOOL 22526	DOLO	RES STREET		
Inspector Jennie E. Didion,	Dem	335 E. 228th St	ington	TE-44971
Judge Doris M. Springer,	Rep	22428 Ravenna Ave	11	834-6730
Clerk Edna Edmondson,	Dem	361 E. 228th St	Ħ	TE-57716
Clerk Marie E. Gladgo,	Dem	22712 Marbella Ave	17	TE-40086
Clerk				

SPECIAL PRECINCT NO. 29

Consisting of all of Carson Precinct No. 24

POLLING PLACE RES. SIDE ENTRANCE 22528 ANCHOR AVENUE Wilmington Wilmington Number Wilmington Rep 22429 Marine Ave " 835-3969

Judge Armine M. Wood, Dem 22613 S. Fries Ave " 835-9443

Clerk Alice A. Morris, Dem 553 E. 224th St " 830-0607

Clerk

Clerk Marion I. Stirling,

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

Rep 427 E. 229th Pl.

834-5433

SPECIAL PRECINCI NO. 30 Consisting of all of Carson Precinct No. 34

POLLING PLACE RECREATION HALL 23400 AVALON BLVD.

Inspector Helen M. Crivello, Dem 23400 Avalon Bl(13 Scottsdale N)
Wilmington 835-2778

JudgeRose C. Getz, Dem 23400 Avalon Bl (52 Camelback N) 834-6113

Clerk Grace E. Peirce, Rep 23400 Avalon Bl (47 Scottsdale S) 835-1421

Clerk Marilyn J. Heer, Rep 23400 Avalon Bl (1 Paradise Valley S)
835-8184

Consisting of all of Carson Precinct No. 22

POLLING PLACE SCHOOL	23536	CATS	SKILL	AV	ENUE	167 € 7		
Inspector Alma G. Keener,		Rep	432	Ε.	231st	St	n urug con	835-2048
Judge Harriet A. Anthony,		Rep	383	Ε.	237th	St	17	TE-41028
Clerk Louise A. Stedham,		Rep	503	Ε.	237th	St	11	TE-43783
Clerk Theresa Edwards,		Dem	347	Ε.	237th	St	11	TE-46036
Clerk								

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 32

Consisting of all of Carson Precinct No. 21

POLLING PLACE REAR RESIDENCE 503 E. 238th PLACE

Inspector Blanche L. Doyle, Dem 515 E. 238th Place " 834-1297

Judge Lena Benson, Dem 334 E. 238th Place " 834-7504

Clerk Emma Buchanan, Dem 23817 Gulf Avenue "834-0891 Clerk Ethel R. Pound, Dem 339 E. 238th Place "834-0849

Clerk

PROPOSED INCORPORATION OF THE CITY OF DOMINGUEZ FEBRUARY 6, 1968

SPECIAL PRECINCT NO. 33

....

Consisting of all of Carson Precinct No. 20

POLLING PLACE RESIDENCE 24627 MARINE AVENUE Wilmington Inspector Janice N. Gage, 835-5010 Dem 24202 Maribel Ave Judge Grace W. Clay, Dem 502 E. 238th Place " 834-0055 Clerk Alma M. Poole, Dem 508 E. 238th Place " 834-3256 Clerk Desene Meyers, Dem 24618 Fries Avenue " 834-6343 Clerk

4						
	Consisting of all of Cars Dominguez Precinct No. 9	SPECIAL on Preci		PRECINCT 35 and		
	POLLING PLACE RESIDENCE	827 E.	PACIFIC		172 3 2 4	
	Inspector Pearl R. Payne,	Rep	927 Pac		Wilmington "	834-4024
	Judge Mary C. Frazier,	Dem	761 Bon	ds St	11	830-3607
	Clerk Shirley J. Hanner,	Dem	828 Rea	lty St	11	835-4391
	Clerk Elizabeth A. Boyer,	Dem	772 Bon	ds St	17	830-3607
	Clerk					

	PRECINCT NO.	
POLLING PLACE		
Inspector		
Judge		
Clerk		
Clerk		
Clerk		

_____PRECINCT NO.

, h

POLLING PLACE

Inspector

Judge

Clerk

Clerk

Clerk

NOV 16 1967



BOARD OF SUPERVISORS COUNTY OF LOS ANGELES 383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

MEMBERS OF THE BOARD
FRANK G. BONELLI
CHAIRMAN
KENNETH HAHN
ERNEST E. DEBS
BURTON W. CHACE
WARREN M. DORN

-

September 27, 1967

Mr. John L. Junk 1884 Helmick Street Compton, California

JAMES S. MIZE, CLERK OF THE BOARD

Dear Mr. Junk:

At the meeting of the Board of Supervisors held September 26, 1967, the following orders were adopted on the incorporation of the proposed City of Dominguez.

Find that the petition is signed by the requisite number of qualified signers and accurately describes the boundaries of the proposed city;

Direct the Clerk of the Board to accept the sum of \$700.00, which sum is fixed as the amount of money necessary to defray the cost of publication of the notice of hearing and notice of election;

Find that the Clerk of the Board has received the deposit of \$700.00;

Set the date of the hearing on October 26, 1967, at 10:00 a.m.

Instruct the Clerk of the Board to give notice of hearing on the petition for the proposed incorporation.

Very truly yours,

TAMES S MIZE

cc: John MacFaden
Supervisor Chace
Supervisor Hahn
CAO, County-City Services
Assessor, Map Division
Mr. B. Montgomery
Mrs. Florence Jacobsen
County Engineer

Special Districts

SEP 2 1 1987

BY

MAPPING DIVISION

the Board of Supervisors of the County of Los Assesses Room 381, East of Administration, 500 West Temple Street (affirer of Temple Street and Grand, Avenue), Los Angeles 12, California, a public hearing, will be had before said Board on the petition for the incorporation of the City of Domingues as a General Law City.

FURTHEEN NOTICE IS HERERY GIVEN that written requests for exclusion, and all persons wishing to be heard on the matter of the size and shape and establishment of the boundaries of the proposed city, will be heard and considered by the said Board at the said time and place.

FURTHEEN NOTICE IS HERERY GIVEN that the petition for the incorporation of an unincorporated portion of the County as the City of Domingues has been filed and may be insepted in the Office of the Clerk of the Board of Supervisor of the County as the City of Domingues has been filed and may be insepted in the Office of the Clerk of the Board of Supervisor of the County of Los Assesses Domingues as the servisor Description of The PROPOSED CUTY OF THE PROPOSED EQUIDARIES OF THE PROPOSED EVIDARIES OF THE COUNTY OF DOMINGUES AS MODIFIED BY THE COUNTY OF DOMINGUES AS State of California, described as follows:

Beginning at the intersection of the boundary of the City of Los Angelea as same existed an June 28, 1967, (along the southesterly line of One Hundred Ninefleth Street), and a line parallel and concentric with and 70 feet east-ning said parallel and concentric with and 70 feet east-ning said parallel and concentric with and 70 feet system of their certain courses and curves to the first law serious of the County Surveyor's Man No. B-193 Sheet No. 2 and file in the office of the County Englisher of Said County thence east-ning a Doministic Policy of Los Angeles and county the section of Said County thence of Said county the section of Said County thence of Said last mentione

Wilders Fig. T.

S. Ischel B. Teeplo. William.
Teeple Mrs. Marie F. Davis Fig.
neth R. Dugan Stanley W. Goot
paster, Henry J. Blythe

IAMES S. MIZE

Clerk of the Brand of
Supervisors of the County
of Los Angeles
State of California

Dated: September 26, 1867.

February 21, 1967

Local Agency Formation Commission Los Angeles County 383 Hall of Administration

Attention Mr. James S. Mize Executive Officer

Gentlemen:

CITY OF DOMINGUEZ PROPOSED INCORPORATION

In compliance with your request of February 1, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for incorporation of territory and report as follows:

- 1. The boundaries conform with record lines and existing city boundaries.
- 2. This proposed incorporation overlaps the proposed "Dominguez Addition No. 6" to the City of Los Angeles, the proposed "Annexation District No.155" to the City of Compton, the proposed "Increment 207" to the City of Long Beach and a portion of the proposed "Increment 204" to the City of Long Beach.
- 3. No corridor of unincorporated territory is created by the boundaries.
- 4. This proposal divides an existing island of unincorporated territory into two islands, one of which is a portion of the proposed "Increment 204" to the City of Long Beach.
- 5. The legal description as submitted requires revision.
- 6. Because of item 5 above, we have prepared the enclosed revised description which can be

6. (Continued)

approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

THE SHANED

Ira H. Alexander Division Engineer

IHA: HPB-mlm 9

Enclosures

dc: File



L. S. HOLLINGER CHIEF ADMINISTRATIVE OFFICER

CHIEF ADMINISTRATIVE OFFICER

COUNTY OF LOS ANGELES

713 HALL OF ADMINISTRATION . LOS ANGELES, CALIFORNIA 90012

FEB 23 9 25 AM '67

CC ITY ENGINEER

MEMBERS OF THE BOARD OF SUPERVISORS FRANK G. BONELLI CHAIRMAN

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MIP III PREPREPLY TO SENTENCE DEBET	R
JAI HTB BURTON WICHAGE	
JAL HT8 DEGRTON W, CHACE LDM WAJ RKW SWARREN M, DORN DJ. SION	

February 21, 1967

FEB 44 1937

RECEIVED

To:

THE FOLLOWING DEPARTMENT HEADS:

Assessor Auditor-Controller County Engineer Fire Flood Control

Health

Library

Parks and Recreation

Pound

Real Estate Managemen

Regional Planning Registrar of Voters

Road Sheriff

Tax Collector

Morton J. Golden, Assistant Chief Special Services Division

Subject: REQUEST FOR INFORMATION CONCERNING THE DOMINGUEZ AREA

The Los Angeles County Local Agency Formation Commission has received filings concerning the possible annexation and incorporation of territory in the Dominguez area and has set March 15 as the date for hearings on these proposals.

The Commission's Executive Officer has requested that this office provide his staff with certain background information regarding the Dominguez area. The data and information to be included in our report to the Commission staff is listed in the attached departmental outline.

In order to furnish the Commission with a geographic breakdown of the information concerning the Dominguez area, the Executive Officer has requested that the data provided be broken down into subareas as indicated on the attached map.

The boundaries of the subareas are as follows:

- A. Total unincorporated area lying south of Alondra Boulevard, east and north of the Los Angeles City boundary, west of the City of Long Beach boundary, and south of the City of Compton boundary.
- B. The unincorporated area lying south of the City of Compton boundary, between Wilmington Avenue and Alameda Avenue, south to the San Diego Freeway.

Various Department Heads February 21, 1967 Page 2

- C. The unincorporated area south of the San Diego Freeway between Wilmington Avenue and Alameda Avenue, south to the Los Angeles City boundary.
- D. The unincorporated area between Alameda Avenue and the Los Angeles City boundary, south of the San Diego Freeway.
- E. The unincorporated area east of Alameda Avenue, north of the San Diego Freeway, to the City of Long Beach boundary.

The information from each department should be in the hands of this office no later than March 1, 1967.

Nolan Noble of this office has been assigned the responsibility for compiling this information for the Commission. If further information is desired, please contact Mr. Noble on Extension 65940.

MJG:NVN:ih

Attachments

ATTACHMENT

the Dominguez area, we would appreciate your informing us as to the Dominguez area, we would appreciate your informing us as to the mame and location of branch facilities and offices of your Department that serve this unincorporated area of the County.

The departments listed below should also include the following specific information on the basis of the geographic subareas defined in our memo:

Auditor-Controller

-- Tax code areas and assessed valuation

... County Engineer

--Effect of incorporation on special districts

** Romester and Fire Warden

--Fire protection facilities available to area and third alarm response

Parks and Recreation

--1965-66 and estimated 1966-67 expenditures for local park operations; amounts of any school subsidy programs; names and locations of County park facilities

Regional Planning

--Estimated number of dwelling units and population; description of topography, land use, and existing zoning

Registrar of Voters

--Number of registered voters and precinct map numbers

Road Department

- --Street maintenance and construction expenditures (1965-66 and estimated 1966-67)
- --Type of franchises granted by the County in the area; including the County ordinance granting such franchises and the name of the company holding the franchise
- --Road mileage

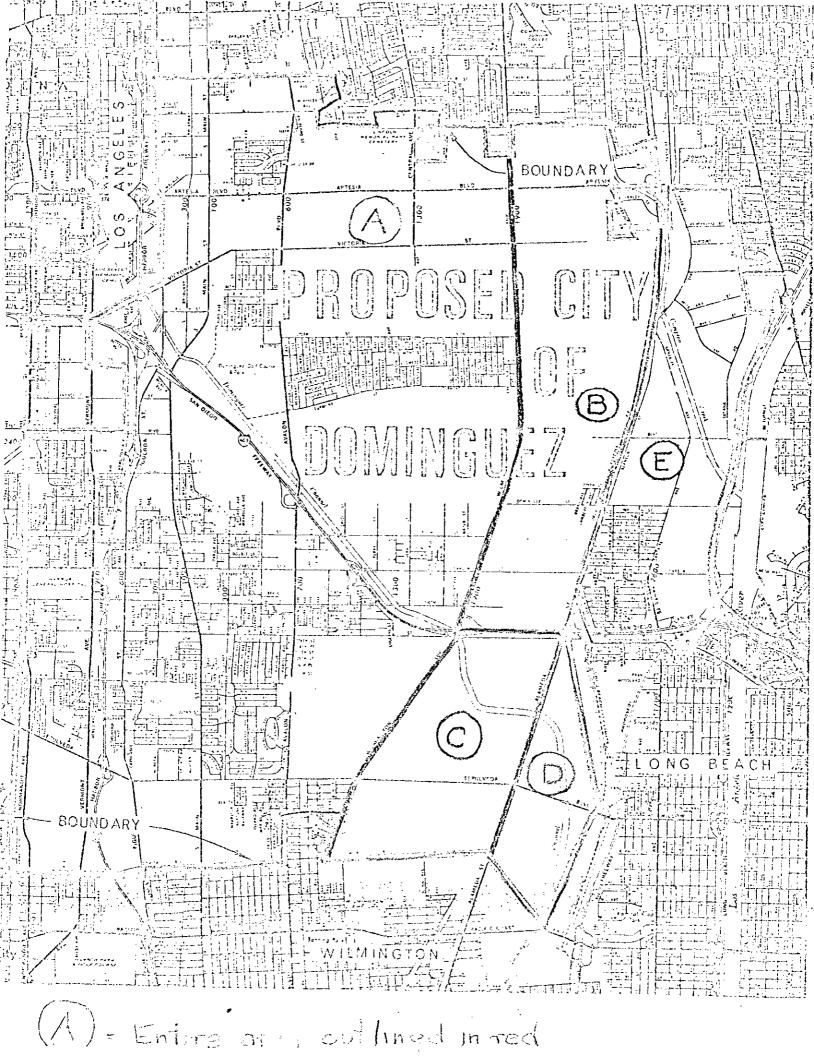
Sheriff

-- Recommended coverage by shift

Tax Collector

-- Transient Occupancy Tax revenue

--Business License revenue





February 1, 1967

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHARMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
WARREN M. DORN
J. A. BEASLEY
ALTERNATE MEMBER
GORDON T. NESVIG
EXECUTIVE OFFICER

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

Re: Dominguez
Incorporation

Attached is an application from

John A. Marbut, Chairman Dominguez-Carson Coordinating Comm. 1222 E. Turmont Street, Gardena 90247

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before February 24, 1967.

Very truly yours

GORDON T. NESVIG Executive Officer

Attachment

cc: Real Estate Management

ENTERED FEB 6 1967

